## **SME**

## **Application for Membership - 2015 Subject Matter Expert (SME) Committees**

Application for (check only ONE):	
	is Committee, please circle your discipline(s):
Name: First	
Your agency or academy affiliation and mailing ad	
Your e-mail address:Your phone numbers: Primary	
The following documents <b>must</b> accompany this approximately the second s	
<ol> <li>Resume</li> <li>Letter of interest</li> <li>Agency letter of support</li> <li>Additional documents are required for Arr the <i>Membership Information</i> for the comment</li> </ol>	
Mail this completed application and all requested d	ocuments to the following address:
Department of Law - POST Ralph L. Carr Colorado Judicial Cen Attn: SME Committees 1300 Broadway, 9 <sup>th</sup> Floor Denver, CO 80203	iter
Signature	
If you have any questions about this application or please contact POST <i>prior</i> to submitting this application Phone: 720-508-6731 or e-mail: <a href="mailto:cristine.mack@st">cristine.mack@st</a>	cation.
OST use only:	
pp. to Committee	In-person
nal disposition: Approved Not approved	Date